

In another part of this issue we give a short sketch of the late Miss Lily Bourbonia, a Pottowattomie Indian pupil of St. Mary's Academy, Sacred Heart Mission, Oklahoma. It will be seen that if the Mohawk had their "Lily" the Pottowattomie Tribe has not been less fortunate. May our "Lily" ever serve as a model to the pupils of St. Mary's in particular, and to all pupils in general.

On February 22d, the flag above Sacred Heart College floated proudly out, in honor of Washington's Birthday. In the evening the students had a torchlight procession, headed by S.H. brass band, and the day closed with all the noise both the white and Indian scholars could possibly make. This goes to show that the powers to be at the head of both institutions never overlook an opportunity to impress lessons of patriotism upon the pupils.

A boy had been up for examination in scripture, had failed utterly, and the relations between him and the examiner had become somewhat strained. The latter asked him if there were any text in the whole Bible he could quote? He pondered, then repeated "And Judas went out and hanged himself."

"Is there any other verse you know in the Bible?" the examiner asked.

"Yes." "Go thou and do likewise."

There was a solemn pause, and the proceedings terminated.

Catholic Standard and Times.

A low estimate of the Catholic population of the United States, shows that there are a thousand Catholic laymen for every priest; and, according to the highest estimate of the sects, there are hardly three hundred Protestant laymen for each preacher. Perhaps it is for this reason, that the expression, "priest-ridden Catholics" has gone out of favor in recent times. The Baptists estimate

that there are at present six thousand churchless pastors of their denomination in this country. This description hardly conforms to our Lord's description of His Church—where the harvest is great, but the laborers are few.

Ave Maria.

The late Bishop Lemmens, writing about the Indians in Guatamala, said: "God be praised, those Indians are models of virtue, especially of chastity. There is a great deal of immorality in this country, but it is almost exclusively confined to the whites and half-breeds. In Natuala, a town of over 7,000 people, gross crimes against purity are never heard of. The people pay the Government \$20,000 a year for the privilege of being exempt from the law of civil marriage, and for excluding all saloons and liquor stores from the place.

The only white men in the town are the parish priests and one of the school teachers. Of course, many white people have dealings with them, buying and selling things, or passing through the place, but woe to the white man that should permit himself to insult an Indian woman.

Divorce is unknown among them. They are great church goers, and everything that is needed for the parish they give readily. "This is no license with a vengeance."—Ed.

Saying that the Catholic is often ridiculed for his simplicity, we say something that every Catholic knows all about. People who rejoice in what they call freedom from all religious trammels, but who are the veriest slaves that exist, since they are fast menaced by the bonds of human respect, as their actions demonstrate, jeer at us for being hood-winked; and others, who graciously concede a little to God, but whose estimate of religion seems pretty much to tally with what they hold it worth as a social safeguard, compassionate us for unfortunate dupes